

Nazi Professor, Wife And 7 Children Turn Jewish

STORY ON PAGE 4

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A Journal For Indiana Jewry

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Friday, March 6, 1936

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APC And JDC Rush To Open Drives In New York



King Visits Jews

SALONICA (JTA)—Visiting the city of Ioannina, King George attended services in the local synagogue Tuesday and received a golden Scroll of the Covenant.

Afterward, he visited the Jewish quarter of the city, walking afoot on Max Nordau Street.

He expressed enthusiasm over the visit.

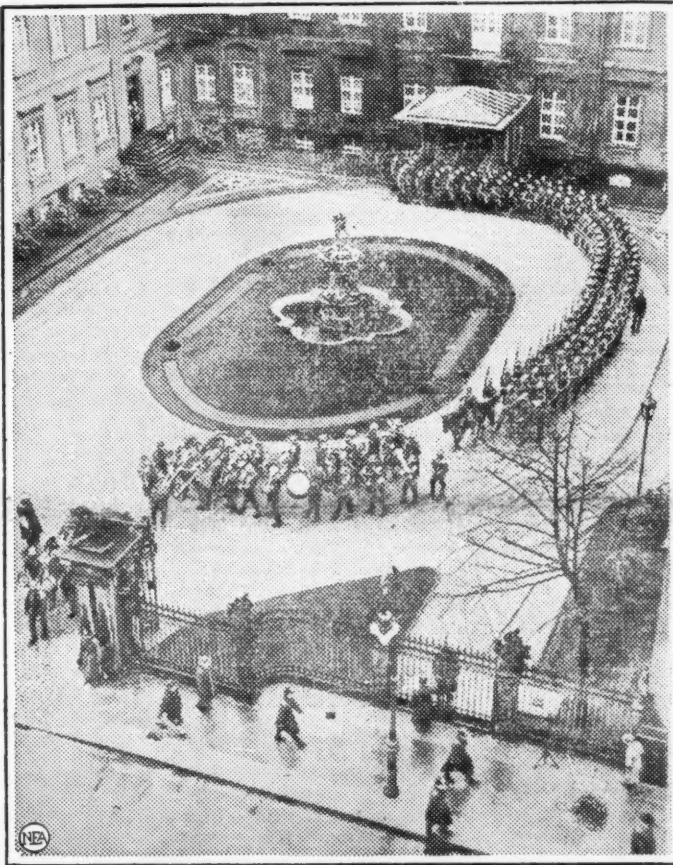
Form Question Mark

BERLIN (Spl.)—Newspapermen here are so expectant of anything, not excepting a revolt itself, that one of the more enterprising newshawks sent a photographer out with the instruction to get a picture showing the precariousness of the Nazi regime.

The photographer returned with the picture at right.

Hitler's honor guard is shown in the court of the presidential residence here as they unwittingly form a question mark, goose-stepping to the martial music of the band and drum.

The picture has been interpreted, however, as a question of the remarkable strength of the Nazi fighting machine and the uncertainty of its first opponent.



CONFUSION IS EXPECTED IN 2 DRIVES

NEW YORK (Spl.)—One drive was launched here this week, and a second drive is in the offing with plans calling for an immediate solicitation of funds, as Jews of the city were wondering where and who to give and to whom to give first as the United Palestine Appeal got under way, and the American Jewish Joint Distribution Committee laid tentative plans by opening offices here.

Three meetings fired the opening guns in the United Palestine Appeal's national campaign for \$3,500,000. Monday night at the Harmonie Club, the physicians' committee opened their drives Wednesday at the Hotel Astor the Jewish women leaders of the city heard Mrs. William D. Spornborg, head of the women's division, Mrs. Carrie Chapman Catt and Rabbi Abba Hillel Silver, of Cleveland, at their first meeting. The drive was opened officially Thursday at a luncheon in the Hotel Astor when Rabbi Silver, national co-chairman and Nathan Straus, drive head for New York, exhorted the workers to the urgency of the appeal.

Meanwhile announcement was made of the opening of offices at the Hotel Commodore of the Joint Distribution Committee for its \$1,500,000 campaign in New York.

It was apparent that the United Palestine Appeal had stolen a march on the J. D. C. Despite the confusion, it is expected that the J. D. C. drive will get under way as soon as committee appointments can be made.

EDITOR HONORED

ST. PAUL (Spl.)—Howard Kahn, editor of The St. Paul Daily News, has been awarded the distinguished service medal by the St. Paul Club of the Cosmopolitan International, for outstanding service. The award was made for Mr. Kahn's work in tracking down racketeering elements in the city.

RABBI NAMED JUDGE

BRADFORD, Pa. (Spl.)—From rabbi to judge is the unique experience of Rabbi Saul B. Applebaum, rabbi here for the past five years. He has been appointed a judge of the Juvenile Court of Bradford.

RAISE \$5,000

INDIANA HARBOR, Ind. (Spl.)—This city has subscribed \$5,000 to the American Committee Appeal for the Jews in Poland in their \$1,000,000 drive, it was announced. More than \$1,000 in cash has been turned over to the national group.

At Patent Hearing

WASHINGTON, D. C. (Spl.)—Irving Berlin, and George Gershwin, two leading composers, are shown above with Rudy Vallee as the three testified at a hearing of the house patents committee concerning a revision of the 1909 copyright law, which has caused the tie-up in the musical field.

According to testimony those who have to buy songs on a mass scale claim the song writers have a monopoly in the American Society of Composers, Authors and Publishers and desire certain restrictions loosened.

Berlin, who is shy and retiring, is dean of American song writers.



CHURCHWOMEN HOST TO SISTERHOOD, COUNCIL

STORY ON PAGE 4

The Jewish Post

A Journal for Indiana Jewry

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G. M. Cohen, Editor and Publisher

Friday, March 6, 1936

HEBREW CALENDAR 5696-1936

*Kosh Chodesh Adar...February 24
PurimMarch 8
Rosh Chodesh Nissan.....March 24
1st Day Pesach.....April 7
*Rosh Chodesh Iyar.....April 23
Lag b'OmarMay 10
Rosh Chodesh Sivan.....May 22
1st Day Shavueth.....May 27
*Rosh Chodesh Tammuz...June 21
Rosh Hashonah.....September 17
Yom KippurSeptember 26
*Rosh Chodesh also observed previous day.

One of our readers, probably an ex-reader by now, who is known for his conservativeness, writes to tell us that we are a "ridge runner from Kentucky." Evidently exercised by something we printed, B. Maieron, of Indianapolis, with a remarkable choice of words and locale adds a new phrase to those descriptive terms that formerly, more than at present, were hurled at us by irate readers.

It is not so long ago that a rabbi, now our friend, made use of medical terminology to call us a "cancer on the growth of the Jewish people." Now evidently cancer is curable, or at least that type of cancer with which the Jewish people were afflicted, for the rabbi in question is actually one of our strongest protagonists now.

What to do in the case of this ridge runner business is really perplexing. Having asked all our friends, hunters, newspapermen, learned Talmudists, and others, we are no nearer a solution of what I am supposed to be or what I am supposed to look like, or where I am supposed to go, than when I first we read the loving epistle. Maybe Mr. Maieron will help. It is the height of a publisher's indignity to be called a name and then not know what he has been called.

Is the split in the late lamented United Jewish Appeal to degenerate into a dog fight. Both the United Palestine Appeal and the American Jewish Joint Distribution Committee, are evidently rushing plans to place the first teams in the field. Bad enough as was the original breakup in what was the first evidence of unity in national fund-raising, to have an actual fight for solicitations, with two campaigns competing with one another in the same days, is showing no respect for Jewish dignity, and above all no consideration for the unfortunate giver who, it must be warned, has already shown unmistakable symptoms of sullenness. He may not be much sharper than the mouse that is caught by the cat and then played with before being killed, but if two cats begin to fight over him, he may slip away.

Editorial Page

San Antonio Women Lead The Way

Notwithstanding the energy and initiative expended by the National Conference of Jews and Christians in effecting a general understanding of the earnestness and sincerity of worshippers of a differig belief, it has remained for a Methodist Church in San Antonio, Tex., to arrange the most forward innovation in the entire movement in years.

Last Friday afternoon, the Council of Jewish Women, the Sisterhood, and the Ladies' Auxillary of Agudas Achim Congregation were entertained at a tea given by the combined women's groups of the Alamo Heights Methodist Church.

In an atmosphere of companionship, two groups of women, both of whom have striven towards the same goal, met for the first time to exchange pleasantries, hear an excellent musical program and partake of refreshments. The re-

ceiving committee was composed of an equal number of Jewish and non-Jewish women.

Good-will meetings and the exchange of pulpits accomplish what an introduction at the Court of St. James does. In comparison with the friendly tea as held in San Antonio, they are cold and formal. They serve to make one acquainted with another, but they rarely go farther.

Other communities, it is suggested, should follow in the step of San Antonio women, Jews and non-Jews. If the idea of joint teas proves as successful as its benefits indicate, then no doubt it will be adopted by the National Conference of Jews and Christians and placed alongside the good-will meetings and exchange of pulpits as an effective method of wiping out bias and prejudice.

U.S. Schools Not Alert To Situation

When on returning to England, the three British emissaries who recently visited the United States, declared that they had awakened here a realization of the urgency for action in the situation of German Jews, they earned the censure of The Jewish Exponent, of Philadelphia, which asserted that the United States had long ago taken full cognizance of the implications of the Nazi persecution and the necessity for its alleviation.

At the time of their visit here this paper stated editorially that if the delegation accomplished no one other action, it had crystallized public opinion, both Jewish and non-Jewish on the urgency of the situation.

In substantiation of the implied contention of the English delegation that public opinion here was not as thoroughly educated to the cruelties and the vitalness of the Nazi situation as in England, three British universities last week rejected the same bid to attend Heidelberg University's 550th anniversary which six American universities are reported to have accepted.

The University of Birmingham, and Oxford and Cambridge Universities declined the invitation. Columbia, New York University, Vassar, the University of Michigan, Western Reserve University, and Cornell are reported to have accepted the invitation. New York University, it should

be said, has denied that it has taken any action on the bid.

The stand of these institutions may well be generalized by the words of Philip M. Hayden, assistant secretary of the university, who matter-of-factly stated that Columbia would be represented by "a member of the faculty who would be in Europe at the time." He explained that it was a custom of Columbia University to be represented, whenever conveniently possible, at all celebrations of educational institutions here and abroad.

Either it must be admitted that United States universities have no regard for intellectual freedom, that they condone the Nazi theories of education which bar instruction to those opposing the state or of a different religious belief, or it must be conceded that British universities read into the invitation an acceptance of Nazi principles which our schools failed to see. It is to be doubted that university officialdom here is more callous to Nazi wrongs than in England. Then it must be conceded that non-Jewish public opinion is more pro-Nazi or less anti-Nazi in the United States than in England.

With Columbia, acceptance was an incidental matter. Had Columbia University been alert to the implications of its acceptance, however, it might have given more consideration to its action.

Rehabilitation Work Must Continue

In commenting on the statement made by a certain committee that it spent \$84,000,000 in forty-two countries since 1914, many biased thinkers have expressed regret that this immense sum was squandered in unwise rehabilitation when it could have been applied to the purchase of land or other permanent improvements in Palestine.

Latest to join this short-sighted group is The Jewish Advocate, of Boston. "The dollar spent to clothe a Jew in Europe today serves its purpose—for a month, for a year," The Advocate said, "before another dollar is required. The dollar spent in Palestine buys another foot of land for a Jewish family to live on, to breathe freely on, to recreate their own life on forever."

The truth of this statement about Palestine and the desirability of contributing funds to its

upbuilding cannot be questioned. But reasoning along the same line, why does The Jewish Advocate support the Boston Jewish old people's home? Would it not have been better to kill these old people when they had passed their term of usefulness, and devote the funds thus saved to the upbuilding of Palestine?

No. It must be admitted that the relief and rehabilitation work of the ORT and the JDC, and other agencies must be continued, regardless of the funds they divert from Palestine. To be sure, these funds should be expended as wisely as possible with more emphasis on rehabilitation than direct relief, but when charity shall have been ignored in the grand rush towards a national home, then shall the famous Jewish heritage of social justice have been preserved in vain.

Dear Readers:

Well, well, well. Did I start something? Every mail brings me more letters and they all want to write to poor Jack Gold and Rochelle Meyers. In all good faith I never expected such an avalanche, nor, I imagine, did my two young friends. On receiving the first few letters I forwarded them to Mr. Gold and Miss Meyers, but after receiving another batch in the next mail, I began to get worried.

It was evident that neither Miss Meyers nor Mr. Gold wanted to write to ten or twelve people. And then what about you readers who would have been disappointed because no one answered your letters.

So here's what I plan to do. I have secured permission of the editors to print the letters received so far, as many per week as possible. Then any reader who is interested may begin a correspondence with the letter-writer whose communication particularly

Problems

By SAMUEL S. MARKUN

attracts them. I must ask, however, if you would be kind enough to that at least for the time being, forward Jack Gold's address. Thank you very much.

MISS R. K.

Indianapolis, Ind.

Dear Mr. Markun:

Kindly oblige me by sending me the address of Jack Gold, the young man whose letter appeared in this week's issue. I am eager to make new friends and upon receipt of his address will write to him directly.

Yours Truly,
MILDRED MENLICH.
New York, N. Y.

Dear Mr. Markun:

In reading this week's issue this morning I noticed the letter written by Jack Gold and would like for you to forward his address so

S. S. MARKUN.

Dear Mr. Markun:

I have read your column of February 21 and am interested in corresponding with Rochelle Meyers. I would appreciate it very much if you would send me her address.

MISS LILLIAN SEIDEL.
New York, N. Y.

Dear Mr. Markun:

I would appreciate it very much

Freedom of the Press

Letters to the Editor

Steps Taken To Regulate Drives In South Africa

To the Editor:

South Africa has during the last few years, and more especially during the last twelve months, been inundated with emissaries from overseas who have come to this country to raise funds for various Jewish purposes overseas. The South African Jewish Board of Deputies, as representing the South African Jewish Community, accordingly felt called upon to take some steps to regulate and control such campaigns. After careful consideration, it has taken a series of resolutions which it has decided to publish as widely as possible outside South Africa.

I shall, therefore, be grateful if you could use all means at your disposal for making the following fact public.

A series of resolutions have been taken by the South African Jewish Board of Deputies in relation to collections and campaigns for funds for overseas Jewish purposes, which are undertaken in the Union of South Africa. It has been resolved:

1. The Board shall regulate and control all collections and campaigns for funds in the Union for overseas Jewish purposes. The Board shall not however undertake any such collections.

2. Overseas Jewish purposes include all institutions or causes operating outside the Union, save the Karen Hayesod and the Keren Kayemeth as presently regulated by the South African Zionist Federation.

3. No such collection or campaign shall be commenced without the written consent of the Board being first obtained. The period of any permission shall be stated therein and shall not exceed six months.

4. After 1st July 1936 all applications for permission to collect shall be made prior to the arrival in the Union of the accredited representative.

5. The Provincial Committees of the Board shall have jurisdiction to decide when any permission to collect may be conveniently utilized in their provinces.

6. The Board shall take immediate steps by notice to similar boards and other overseas Jewish institutions and by means of the Jewish press to make known the effect of these resolutions.

M. W. for SECRETARY.
Capetown, South Africa.

that I may correspond with him. Thanking you.

MISS A. C.

Indianapolis, Ind.

TWO MURDERED

WARSAW (JTA)—Newspapers reported that peasants in the city of Kozenice murdered two Jewish peddlers, Leib Schlaumenbaum, 70, and Melech Goldwasser, 45 years old.

OUTLAW ANTI-SEMITISM

LONDON (JTA)—London bobbies were this week under order to arrest any person indulging in anti-Jewish talk.

The orders, issued by the Commissioner of Police, followed a speech in the House of Commons by Sir John Simon, Home Secretary, in which he asserted that the police would take energetic measures to put down Fascist intimidation of Jewish shopkeepers in London's East End.

SEE SUCCESS FOR J.E.A. PURIM BALL SUNDAY

Ticket Sale Ahead of '35

More than one thousand persons are expected to attend the Jewish Educational Association's annual Purim ball to be held Sunday evening in Kirshbaum Community Center.

Final plans for the twenty-fourth annual affair were formulated at a meeting of the committees held last night at the Center. Ticket sales reported by Joseph Burnstein and Jerome Wachter, heads of that committee, indicate a larger attendance than last year. Larry Price and his orchestra will furnish music for the floor show and dancing. The acts to be featured have appeared before local clubs and organizations and a delightful program of entertainment will be presented.

The entire community is invited to the ball.

Dancing will begin promptly at 9. Aaron Unger and David Sablosky are general chairmen for the event.

Fast Day Observed

WARSAW (JTA) — While Poland's rabbis proclaimed a second world-wide fast day for Thursday in protest against a Parliament bill to prohibit kosher slaughtering, the City Council of Wilno in a sudden action last week issued a ban on the Jewish ritual method of slaughter.

Following issuance of the ban, a conference of Catholic priests in Wilno telegraphed Deputy Janina Prystor, wife of the Senate President and author of the Parliament bill, urging her to proceed with the bill and not to be "terrorized by Jewish capital."

In Warsaw, Deputy Dwdzscinski

Leader Of "Four Aces" Married



Michael Gottlieb, captain of the "Four Aces," of bridge tournament fame, pulled a fifth ace out of the deck when he married Jane Winton, stage and screen actress recently. Fears of the three other Aces that Gottlieb might lose his bridge skill have been groundless, as the quartet continue to sweep all competition.

Guest Day At Broadmoor

Women's Guest Day was observed last Wednesday at the Broadmoor Country Club, with Mrs. Sidney Sternberger in charge of the noon luncheon. Mrs. M. S. Cohn and Mrs. Milton Sternberger were in charge of the Keeno in the afternoon.

was named rapporteur of a special Parliament commission on the bill. The commission will examine Deputy Emil Rubenstein as expert for the Jews, a Christian expert and

Final Sachar Lecture Tuesday

On Tuesday evening at 8:15 Dr. A. L. Sachar will deliver his final lecture. He will speak on "Survivals That Speak."

In this concluding address, Dr. Sachar will describe the physical symbols that have been developed through Jewish history.

The meeting is open to members of the Center without charge. Non-members will be admitted for a nominal fee.

Deputy Prystor. The bill is said to have support of a bloc of deputies sufficient to ensure its passage.

Issuance of the ban in Wilno, the fourth city to take such action, stirred the large Jewish population. The step had been carefully planned by the anti-Semitic National Democrats, who secretly obtained support for the measure before announcing it on the floor.

After the measure had been railroaded through the council, the Jewish councillors, joined by the Russian councillor, Advocate Krestianow, walked out of the hall in protest. Supporters of the measure followed them, jeering them as they left.

With Jewish leaders fearing that passage of the Parliament bill would make it impossible for the 3,500,000 Jews of Poland to eat meat, the Rabbinical Assembly met and issued a call to Jews of the world to observe a second fast-day next Thursday in protest against the bill. In Poland, Jews will repair to synagogues on the day to pray against the measure.

The bill would provide for stunning of animals before slaughter, which violates the Jewish ritual code. Fines and prison sentences would be imposed for violation. The measure would go into effect Jan. 1, 1937.

Jewish organizations protested to the Government against the refusal of the Government-owned radio station to permit the broadcasting of an address by Senator Moses Schorr, leading rabbi, on the Parliament proposal.

Council Sabbath To Be Held Tonight At Temple

The Indianapolis Section Council of Jewish Women will observe Council Sabbath, Friday, March 6, at 8:15 p. m. at the Temple, 10th and Delaware.

Mrs. Isaac Born will deliver the sermon. Mrs. I. E. Solomon, Mrs. Sultan Cohen and Mrs. Sidney Romer will give Scriptural and responsive readings.

Mrs. Samuel Hahn, Mrs. Arthur Fairbanks, Mrs. Leon Levey, Mrs. Edgar Kiser, and Mrs. Sidney Mahlowitz, members of the Temple Sisterhood choir, will sing the Hebrew responses.

Council Sabbath was inaugurated in 1921 and is observed throughout the U. S. It precedes the Purim Holiday which commemorates the feast of Esther whose story illustrates women's service to Humanity upon which the Council is based.

Mrs. M. M. Feuerlicht and Mrs. Lena Cohen will serve at the social hour which will follow the services.

Mrs. Arthur Fairbanks, Miss Gertrude Feibleman and Mrs. Louis Markun will assist Mrs. George Frank, chairman of hospitality.

COUNCIL MEETING HELD
The Indianapolis Section National Council of Jewish Women held the regular monthly meeting last

Monday in Kirshbaum Center. A book talk was given by Mrs. John Mellett. She discussed "The Last Puritan" and "Leaves of Virginia." Mrs. Ruth S. Devin sang, accompanied by Mrs. L. M. Caldwell. A tea followed arranged by Mrs. George Frank.

PURIM PLAY SET

A party for Junior members of the Jewish Community Center Association will be held in the Kirshbaum, in honor of Purim, Sunday afternoon at 2:30.

SAMUEL BLOCK

Samuel Block, age 66, a resident of this city for nearly half a century, died Sunday evening in his home, 845 South Illinois Street, after an illness of several months. Mr. Block was in the clothing business here for many years.

Funeral services were held Monday afternoon, with Rabbi Morris M. Feuerlicht and Rev. Abraham Lazar in charge. Burial was in the United Hebrew Congregation Cemetery.

Jewish students on the honor roll at Butler University for last semester include Joseph Calderon, David Silver, and Alexander Kahn.

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PLAN TO REMOVE 100,000 FROM GERMANY HIT

Wise Flays Exodus Plan

NEW YORK (JTA)—Proposals for exodus of German Jews were attacked by Dr. Stephen S. Wise, president of the American Jewish Congress, and Dr. Frank Bohn, chairman of the Emergency Committee for Aid to German Refugees, addressing 800 persons at a luncheon of the congress women's division in the Commodore.

"There is to be no exodus from Germany," declared Dr. Wise. "The German Jews have the right to remain in Germany. The thing we will oppose is a plan to save Jewish money at the expense of Jewish honor the world over." He continued:

"We of the American Jewish Congress are not interested in saving Jewish wealth, but in preserving Jewish security and honor. Any plan to strengthen Nazism through the establishment of a Schacht bank and sale of Nazi goods will meet with our determined opposition.

"We will help the Jews of Germany, but first of all we will go on with our opposition to the Nazis, and we will not surrender the right of the Jews or of any other group to live as free men in Germany."

At the same time he stated that Jews who were exiled from the Reich should be aided in going to Palestine.

Rabbi Wise took occasion to attack reports of a newspaper interview with Avery Brundage, chairman of the American Olympic Committee, in which he had said that if other means failed, federal subsidy would be sought for the American Olympic team.

"Not one dollar will be ever have from our Federal Government," Dr. Wise stated.

Dr. Bohn criticized the plan for expatriating 100,000 Jews from Germany as an "enormous folly" on the grounds that it was "impossible for execution" and that it would be impossible to find room for that many refugees. He proposed instead that the 175,000,000 English-speaking people protest to the Nazis.

Carrie Chapman Catt, women's leader, denounced persecution of minorities. Mrs. Stephen S. Wise, chairman of the women's division, urged intensification of the anti-Nazi boycott.

Mother Of 6 Heroes Dies

LOUISVILLE, Ky. (Spl.)—The mother whom the American Legion designated as the Kentucky mother who sent most sons to the World War was buried here last week, as six sons, all veterans and the entire city mourned her passing.

Mrs. Jacob Hertzman, 66, founder of the Hebrew Aid Society and the Jewish Children's Home, and mother of Major Irwin Hertzman, chairman of the National Defense Committee for the Department of Kentucky, saw her sons leave one by one and return all uninjured, one a captain, another a lieutenant, two sergeants, and two privates.

Mrs. Hertzman was a resident of Louisville for forty-seven years, emigrating here from Lithuania. Surviving are the six sons, Irwin, who is a major; Nathan, a lieutenant; Aaron and Alex, sergeants; Samuel L. and C. Saul, privates; her husband, Jacob; a brother, Dr. Samuel Rodde, and six grandchildren.

NAMED OFFICERS

Jewish students at Manual Training High School, who became commissioned and non-commissioned officers in the R. O. T. C. last week are Martin Dorfman, Max Stein, Nathan Lockman, Mike Rubenstein, Morris Bryan, Martin Bottigheimer, Mathew Yosafat, Samuel Smulyan, Jacob Yach, Morris Pardo, and Alvin Wagner.

Music Head Stirs City

NEW YORK (Spl.)—The question of the appointment of an artist of admittedly high attainment, but a Nazi official, to a position here was thrust upon New York as Jewish leaders, led by Rabbi Stephen S. Wise and I. A. Hirschman, vice president of Saks Fifth Avenue, protested against the naming of William Furtwaengler as general musical director of the New York Philharmonic-Symphony Society.

Methodists Host At Tea

SAN ANTONIO, Tex. (Spl.)—An innovation in the movement towards greater tolerance was arranged here when the combined women's groups of the Alamo Heights Methodist Church entertained three of the leading Jewish women's organizations at tea.

With both Jewish and non-Jewish women in the receiving line, the members of the Council of Jewish Women, the Ladies' Auxiliary of the Agudas Achim Synagogue and the Sisterhood, were guests of honor.

Prof, Family Turn Jewish

VIENNA (JTA)—Professor Emil Grenauer, of Hamburg University, his wife and seven children have embraced Judaism as a protest against Nazi persecution of Jews, it was disclosed Tuesday by the Newspaper Gererchigkeit.

"I feel it my duty to save the honor of the German people; therefore I am adopting the Jewish faith with my wife and seven children to join the Jewish sufferers, regardless of my 'Aryan' blood," he was quoted as having declared in a letter to the Senate of the university.

His letter to the Senate was written, the report said, after the dismissal of Professor Sternberg, a Jew, eighty-seven years old, by Heidelberg University.

English Schools Snub, U.S. Colleges Join Nazi Event

LONDON (JTA)—The chancellor of Cambridge University has forwarded to Heidelberg University a decision adopted by the authorities not to participate in the 550th anniversary celebration of the German university June 27 to 30, it was learned last week.

The action was understood to have been taken in protest against Nazi persecutions in the Reich and the dismissal of forty-four "non-Aryan" professors from Heidelberg. It followed similar action by Birmingham and Oxford Universities.

Seventeen British university teachers recently stated in a letter to The Times that they support the view of Dr. N. Hensley Henson, Bishop of Durham, that in view of anti-Semitic propaganda at German universities, no British universities should participate in the Heidelberg celebration.

They wrote: "Every one would know that only the intolerance of all real freedom of thought on some of the most vital interests of life, the relentless persecution of those bold enough to express opinions contrary to Nazi doctrine and the savage treatment of 'non-

Aryans had prompted the decision."

6 U. S. Schools Accept

NEW YORK (JTA)—Columbia University has accepted an invitation to participate in the 550th anniversary celebration of Heidelberg University, it was disclosed last week.

Reports from Berlin that New York University had also accepted an invitation were denied by an official of the university. "We have not taken any action on the invitation as yet," the official told the Jewish Telegraphic Agency, adding that it was not known when the question would be taken up.

Columbia, N. Y. U., Vassar, University of Michigan, Western Reserve, Cornell and University of Alberta were listed.

An official speaking for Columbia said the invitation had been accepted as a matter of course and without discussion in line with the institution's policy to be represented at all such celebrations.

He added that no representative had yet been named, but that any member of the staff who happened to be in Europe at the time would be delegated to represent Columbia at the festival.

Westbrook Pegler Says Children Suffer Most

By WESTBROOK PEGLER

Reproduced by the Jewish Telegraphic Agency with the special permission of the United Feature Syndicate and the New York

PRAHA, Czechoslovakia.

The most pathetic victims of Adolf Hitler's slow massacre of the Jews in Germany are the children of the Jews who are too young to know what it is all about. These children are subjected to a method of torture far worse than the baby killing which was charged against the German infantry in the early days of the great war in cartoons depicting little bodies wriggling on the bayonets of the marching armies.

It finally was shown that the German soldier Michael, as he was called at home, was the soul of kindness who often shared his rations with the waifs behind the Belgian lines, and reasonable people on the allied side of the fight ultimately admitted that the charge was false.

But it will be impossible for the Nazi Germans of the present time

to deny the atrocities which are being perpetrated on the children of the Jews under the orders of Adolf Hitler as a policy of the German government today.

The Chinese have a method of torture known as the death of a thousand cuts, in which the executioner is rated according to his ability to hack and mutilate the victim without permitting him to die until the maximum of suffering has been inflicted. They have a very good photograph of an execution by this method in the Chamber of Horrors in Madam Tussaud's Museum in London, but most people coming upon it unsuspectingly turn away revolted, and only the most morbid visitors linger for a second glance.

A Period of Sorrow, Fear and Dread

Hitler's torture of the Jewish children is even more ingenious, however, for he has invented a way to convert the period of childhood into a term of unrelieved sorrow, fear, dread and suffering.

Radio Speaker



DR. ADLER

Dr. Cyrus Adler, president of Dropsie College, of Philadelphia, will speak over the NBC Chain at 5 o'clock EST Monday on the Purim Program of the JDC.

It is commonly accepted among the civilized peoples of the world that any man who would inflict suffering on a child wantonly or for the purpose of avenging some offense, real or imaginary, attributed to the child's parents, or for any other reason, is not quite right mentally and ought to be put away.

We had a case of that kind in New York recently—an old man who tortured and killed a little girl for the pleasure it gave him, and public opinion pretty well agreed that he was insane. But even in that case the suffering of the little girl was of short duration. Then she was dead. Hitler's little victims, however, are not allowed to die. They have no such luck. Hitler keeps them alive, and they suffer day after horrible day at the hands of a nation as a matter of national policy.

The German child who is a Jew is compelled to listen to the most unspeakable vilification of his parents, and the child's first attempts at spelling out public notices on the billboard will inform him that he is not a human being, like other children, but a beast whose parents were not human beings, either, but loathsome animals.

Torture Even More Artistic

If the child lives in a country town where there are not sufficient Jewish children to warrant the establishment of a ghetto school in which to segregate little Jews, then the torture of the victim is even more artistic. In that case the child may be compelled to sit in the classroom and pay attention while the teacher explains that little Isadore or Rosie is a vile creature, a species of vermin and a menace to the German nation. If the teacher so desires the Jewish child may be dismissed from the room during the lecture, in which case the Aryan children, with characteristic cruelty of children, plus the sadistic delight in the infliction of pain which is now being fostered in young Nazis, will catch the young Jew after class and tell Isadore or Rosie what the teacher said.

If the radio is turned on in the home of a Jewish family the children will hear an orator somewhere in Berlin or Munich explaining that their parents are a species of beast and that they are little beasts themselves.

A lone Jewish child in a small community must play alone, for the true Nazi children, of course, will not admit him to their company, and a Gentile child with pity in its heart would be afraid to offer the victim any sympathy. They might both be beaten up.

ICKES, MRS. ROOSEVELT ON PROGRAM

United Synagogues To Hear Notables In Washington



MRS. ROOSEVELT

WASHINGTON, D. C. (Spl.)—The national convention of the United Synagogues of America meeting here March 13 to 17 will hear Secretary Harold Ickes and Mrs. Franklin D. Roosevelt on the opening day, it has been announced. Mrs. Roosevelt will address a luncheon meeting of the Women's League of the organization and the Secretary will be principal speaker at a dinner meeting the same night.

Arrangements have been completed to broadcast Secretary Ickes' talk over the chain of the National Broadcasting System.

The theme of the meeting will be: "How Can the Ethical Teachings of Religion Be Made Effective in Everyday Life?"



ICKES